

**ASEAN GEOSPATIAL CHALLENGE 2025**  
**Project Write Up**

Instructions for Submission

- a) Participants are to complete all sections using **black Calibri font size 12**. Incomplete forms will not be accepted.
- b) Citations should be included where necessary and they are not included in the word count. Participants should fill in their references and other forms of acknowledgment in Section C.
- c) Participants are to submit this write up in an editable Word Document format.
- d) Submission filename taxonomy:  
**AGC25\_Country\_TeamName** (e.g. AGC25\_Singapore\_GeospatialChallengers)

## Judging Criteria

Participants are encouraged to familiarise with the judging criteria. Below are some guiding pointers and they are non-exhaustive.

# 20%

### **Challenge Statement & Relevance**

- How well does the challenge statement support the SDGs? Is it valid?
- How well has the team demonstrated the relevance/ importance of their challenge statement (by situating it in the wider literature context)?
- Are the target outcomes of the project stated clearly?

# 40%

### **Application of Geospatial Technology**

- How has the proposed solution addressed the challenge statement?
- How effectively has geospatial technology been used in the proposed solution?
- How advanced are the geospatial techniques utilised?

# 20%

### **Creativity & Innovation**

- How innovative/ original is the proposed solution's use of geospatial technology?
- How does the proposed solution differ from methods/ techniques currently employed in the geospatial domain?

# 20%

### **Sustainability & Applicability**

- How feasible is the implementation of the proposed solution?
- How sustainable is the proposed solution (eg. financially, logistically)?  
Are there metrics proposed to measure its long-term success?
- Is the proposed solution applicable in other fields/ domains?

### Section A: Team Composition

<b>Team Name</b>	
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Participants are to provide their full name as per their relevant identification documents.

Name	Name of Educational Institution	Email Address
<i>(Student Representative)</i>		
<i>(Team Member)</i>		
<i>(Team Member)</i>		
<i>(Team Member)</i>		



**Max 600 words**

**Actual count:**

**Criterion 4: Sustainability & Applicability (20%)**

**Max 600 words**

**Actual count:**



## Section C: References

Participants should clearly state their references and other forms of acknowledgment in this section here.

